OCEANA COUNTY 4-H SMALL MARKET ANIMAL

EDUCATIONAL RECORD BOOK - 2023

#####  Young beef & feeder calf project

***(ages 8 and up)***



**If you are a little buddy check here: \_\_\_\_\_**

**My big buddy is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

As a member of the Small Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Oceana County 4-H Market Livestock Committee's Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division of the Oceana County Fair on Entry day.**

 **AGE: \_\_\_\_\_**

The age you enter depends on how old you were on January 1, 2023.

 **Number of years in project: \_\_\_\_\_**

Use this sheet as the first page of your project record book. Fill it out completely.

**Please print or type neatly.**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BREED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ANIMAL’S DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE RECORD STARTED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOCATION OF WHERE ANIMAL IS RAISED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**JUDGE’S SCORE/COMMENT SHEET**

**(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be keep free to the judge to write their comments.**

This sheet should help each 4-H’er understand their ribbon placing.

A. **Specific educational value or worth**

 \_\_\_ All questions were answered completely

 \_\_\_ All calculations were correct

 \_\_\_ Calculations were incorrect

 \_\_\_ Questions were not completely answered

 \_\_\_ Questions were not answered (missed questions)

B. **Notebook contains all project records**

 \_\_\_ Notebook contained all project records and were fully completed

 \_\_\_ Notebook contained additional project related information (research

 materials etc.)

 \_\_\_ Project records were incomplete

 \_\_\_There was no additional project related information

C. **Accuracy, neatness and general appearance**

 \_\_\_Notebook was neat in appearance (typed/hand printed)

 \_\_\_ Notebook pages were clean and stain free

 \_\_\_Notebook pages were in order and complete

 \_\_\_Notebook pages were out of order and missing pages

 \_\_\_Notebook was difficult to read and messy

 \_\_\_Notebook had wrinkled and stained pages

Other Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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OBJECTIVES

1. Develop desirable work habits, sportsmanship, and ability to cooperate and express ideas through participation in projects, discussions, method demonstrations, judging teams, and exhibits.
2. Experience the pride and responsibility of leasing/owning and caring for beef.
3. Learn how to feed, fit, show, breed and raise beef.
4. Learn proper handling procedures to prevent injuries to 4-H members and their beef projects.
5. Appreciate and use scientific information in beef production and marketing.
6. Improve knowledge of grading, marketing and merchandising of beef products.
7. Learn the importance of the beef industry to the local, state, and national economies.
8. Acquire information on the opportunity that beef offers as a career.

This record book is part of your Small Market Young Beef/Feeder Calf project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook. Pictures are a required part of your notebook. Taking pictures of your project animal throughout the project will indicate how your animal has grown and developed. Add pictures to your notebook on a separate piece of paper.

***SCORING CRITERIA***

The following breakdown will be used during the judging process of all market livestock notebooks.

 A. Specific educational value or worth **30%**

 B. Creative way of showing what has been learned **10%**

 C. Notebook contains all project records **50%**

####  D. Accuracy, neatness and general appearance **10%**

The Oceana County 4-H Small Market Animal Committee encourages 4-H Leader and parent assistance with your project and project notebook. If you should have any questions, please contact the MSU Extension Office.

**If you needed extra help in filling out your notebook** please have whoever helped sign below that the answers are YOUR answers and that they assisted you in the writing of the answers and understanding of the questions only.

***(signature of person helping with writing if needed)***

## 2023-Small Market Feeder Calf (8 & up) Page 3

###### JOURNAL OF ANIMAL CARE

The 4-H SMAA Committee is **requiring *all***4-H Market Livestock members to complete the “Journal of Care” so the judge may see the time, effort and care you have put into learning about your animal.

\*\* It will be assumed that you walked & fed your animal, but what additional things have

 you done such as; ***washed, clipped, trimmed, foot care, health practices, medicines, halter breaking, training, had vaccinated, etc. \*\****

MARCH:

APRIL:

MAY:

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**JOURNAL OF CARE-** (continued)

JUNE:

JULY:

AUGUST:

If not housed at your home, have the property owner sign. If housed at your home, please have your parent sign.

I do attest and certify that this 4-Her has cared for this animal in a responsible manner while housed on my property. I also understand that integrity and responsibility are important to this 4-H experience.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Property Owner or Parent Date

 If housed on own property

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**PROJECT INFORMATION**

The start of the project will be the date the exhibitor placed the animal on feed. The end of the project will be weigh-in at fair.

Project Start Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project End Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What month was your calf born? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please fill in the following information about your calf.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Calf’s Name** | **Calf’s RFID Number** | **Breed** | **Date of Purchase** | **Price or Value** | **Estimated Starting Weight** | **Ending Weight (may be estimated due to Covid restrictions)** | **Total Pounds Gained** |
|  |  |  |  |  |  |  |  |

**Note: Ending Weight-Starting Weight= Total Pounds Gained**

**MARKETING**

One of the most important parts of any market animal project is marketing; this is how you get someone to come to the auction to buy your animal. It may include things such as writing letters and talking to possible buyers.

* What did you do to market your animal?
* If you had a market project in the past what did you do differently this year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**(A) MONTHLY FEED RECORD & EXPENSES**

|  |  |  |  |
| --- | --- | --- | --- |
| Month | Type of feed used-List the main ingredient | Lbs. of feed used for the month | Cost of feed used for the month |
| February |  |  |  |
|  |  |  |  |
| March |  |  |  |
|  |  |  |  |
| April |  |  |  |
|  |  |  |  |
|  |  |  |  |
| May |  |  |  |
|  |  |  |  |
|  |  |  |  |
| June |  |  |  |
|  |  |  |  |
|  |  |  |  |
| July |  |  |  |
|  |  |  |  |
|  |  |  |  |
| August |  |  |  |
|  |  |  |  |
|  |  |  |  |

**(A) Total Cost of Feed**  **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(B) OTHER PROJECT EXPENSES**

|  |  |  |
| --- | --- | --- |
| **DATE** | **VET, BEDDING, EQUIPMENT, TRUCKING, CLIPPING, MARKETING/BUYER RECOGNITION, ETC.** | **COST** |
|  |  | **$** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | **(B) TOTAL SPENT ON OTHER EXPENSES** | **$** |

**(C)** **COST OF FEEDER CALF**  **$**\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL EXPENSES (A+B+C) = $ \_\_\_\_\_\_\_\_\_\_\_(TE)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ÷ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Expenses **(TE)** Final Weight **(FW)** Break Even Price **(BE)**

 (or total cost per pound to raise your animal)

***\*\* The breakeven price is the price that you need to get at the***

***Small Market animal auction in order to not lose money on your market project \*\****

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****

**Write the Letter from Below Next to the Correct Beef Part Above**

**A. BACK B. BRISKET C. CREST**

**D. DEWCLAW E. DEWLAP F. EAR**

**G. FACE H. FOREARM I. HEART GIRTH**

**J. HOCK K. HOOF L. HOOK**

**M. KNEE N. LOIN O. MUZZLE**

**P. PASTERN Q. PIN R. POINT OF SHOULDER**

**S. POLL T. QUARTER U. RUMP**

**V. SWITCH W. TAIL HEAD X. THROAT**

*\*Courtesy of the Beef Resource Handbook 4-H 117R-The Ohio State University**Extension*

****

**Write the Letter from Below Next to the Correct Beef Part Above**

**A. BACK B. BRISKET C. CREST**

**D. DEWCLAW E. DEWLAP F. EAR**

**G. FACE H. FOREARM I. HEART GIRTH**

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**S. POLL T. QUARTER U. RUMP**

**V. SWITCH W. TAIL HEAD X. THROAT**

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**WHOLESALE CUTS OF BEEF Fill in the number from the picture that coincides with the correct part.**

\_\_\_\_\_ BRISKET \_\_\_\_\_ CHUCK

\_\_\_\_ FLANK \_\_\_\_\_ LOIN

\_\_\_\_\_ PLATE\_ \_\_\_\_\_ RIBS

\_\_\_\_ ROUND \_\_\_\_\_ SHANK

****

**RETAIL CUTS- Fill in the letter from the picture that coincides with the correct part.**



**WORD BANK**

\_\_\_\_\_\_BRISKET \_\_\_\_\_\_FLANK STEAK \_\_\_\_\_\_ROUND STEAK

\_\_\_\_\_\_SHORT RIBS \_\_\_\_\_ CHUCK ROAST \_\_\_\_\_\_ GROUND BEEF

\_\_\_\_\_\_\_ RUMP ROAST \_\_\_\_\_ STEW BEEF \_\_\_\_\_\_ RIB STEAK

\_\_\_\_\_\_ SIRLOIN STEAK \_\_\_\_\_ T-BONE STEAK

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## **BREED SCRAMBLE-** Unscramble the following popular beef breeds

## **MATCH** the breeds by writing the correct letter from the word bank next to the description

## \_\_**\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_ Originally called Durhams, this British breed can be

##  **S N H R O O R H T** red, white or roan in color. They are noted for

##  their good disposition, mothering and ,

##  milk production.

## \_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_ Large framed, red and white in color from France. This  **U O A N J - M I E A N** is the largest French breed of cattle.

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Solid black polled breed. They are the most **G U S N A** numerous cattle in the US and are noted for high quality carcasses.

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ White faced, known for their mothering & foraging **F O E D R H E R** ability plus their docile disposition. The 2nd most numerous breed in the US.

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ White faced, red or yellow breed. They are noted for **M M E N S I L A T** good milk production. American versions are black or red with a blazed face.

## \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Large frame, solid white breed from France. They are **L A O H C R I S** known for their fast growth rates.



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**THE 5 FOOD GROUPS - MATCH** the term with the correct statement by drawing a line.

**TERM:**

Concentrates Carbohydrates and fats that provide for body growth

 and maintenance.

Proteins Grains that are high in energy, low in fiber and easily

 used by the steer.

Energy Leafy green plants such as alfalfa and grasses.

Roughage Nutrients the build bones and teeth and support other

 life functions.

Minerals Just as important as other feed nutrients, but are needed

 in smaller amounts.

Water The most important part of a steer’s diet

Vitamins The building blocks of which most steer body tissues are made.

*(courtesy of Kansas State 4-H Youth Programs-online)*

**DISEASES -** find the following diseases in the puzzle below and circle them, they may be up, down forward or backwards

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Y | W | T | O | R | T | O | O | F | I | R | R | E**WORD BANK**BLACKLEGBLOATFOOT ROTGRASS TETANYPINKEYERINGWORMSCOURSWARTS |
| N | E | I | G | M | F | T | E | L | B | E | A | R |
| A | T | R | R | A | E | U | L | A | L | O | Y | F |
| T | H | I | D | M | P | N | S | C | O | U | R | S |
| E | E | N | E | O | I | I | O | U | A | L | T | T |
| T | P | G | R | R | N | O | V | G | T | D | O | R |
| S | E | W | T | E | K | N | E | H | L | A | G | A |
| S | O | O | O | P | E | L | A | U | W | N | E | W |
| A | P | R | F | E | Y | I | N | N | E | D | T | O |
| R | L | M | O | G | E | L | K | C | A | L | B | E |
| G | E | N | R | R | C | V | D | T | A | G | H | V |

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**MATCH THE DEFINITION TO THE CORRECT TERM**

WRITE IN THE CORRECT LETTER ON THE LINE

**\_\_\_\_\_** Breeds **A.** A young, female beef animal that has not calved

**\_\_\_\_\_** Calf **B.** Groups of cattle with similar traits/common origin

**\_\_\_\_\_** Dam **C.** An animal that doesn’t have horns because of genetics

**\_\_\_\_\_** Finish **D.** A young beef animal less than one year of age

**\_\_\_\_\_** Heifer **E.** Amount of fat cover on an animal

**\_\_\_\_\_** Ruminant **F.** A sale where bids are received and the animal is sold

**\_\_\_\_\_** Flight Zone **G.** Method to tie a halter in which pulling on the free end will untie the knot

**\_\_\_\_\_** Ration **H.** An animal that has 4 stomach compartments

**\_\_\_\_\_** Polled **I.** Skins from cattle

**\_\_\_\_\_** Hide **J.** Feed fed to an animal during a 24-hour period

**\_\_\_\_\_** Auction **K.** The mother of a calf

**\_\_\_\_\_** Herd **L.** Group of cattle

**\_\_\_\_\_** Slip Knot **M.** The animal’s safety zone

**SHOW BOX SUPPLIES**

**\_\_\_\_** Adhesive **A.** Used for applying any liquid hair preparation

**\_\_\_\_** Scotch Comb **B.** Dressier appearing halter for the showring

**\_\_\_\_** Flathead Clippers **C**. Used to hold the calf’s hair in place

**\_\_\_\_** Show Halter **D.** Used to pick manure up out of the stall

**\_\_\_\_** Spray Bottle **E.** Used to style the calf’s hair

**\_\_\_\_** Stall Fork **F.** Used for clipping when a shaved look is desired

**\_\_\_\_**  Show Stick **G.** Used for setting the calf’s feet & calming the animal in the showring.

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**ANSWER THE FOLLOWING QUESTIONS:**

1. Why did you pick the steer that you picked? ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. What is the best feature(s) of your market steer?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. What feature(s) of your market steer could use improvement? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Will you do a feeder calf project again? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Why or why not?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**The 4-H Pledge**

Complete the Pledge

***I Pledge:***

My HEAD to clearer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My HEART to greater \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My HANDS to larger \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and

My HEALTH to better \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

For my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

My \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The 4-H Mottos is: \_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**4-H ACTIVITIES**

Number of club meetings held: **\_\_\_\_\_\_\_\_\_\_** Number you attended: **\_\_\_\_\_\_\_\_\_**

**List any club activities in which you have:**

* **participated in**
* **responsibilities which you have assumed**

(for example: Community service events, workshops, judging contest, clinics, offices held, parades representing 4-H, etc., if none, write none)

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Date | Location | Placing, Position or Comments |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## 2023- Small Market Feeder Calf (8 & up) Page 15

**MY 4-H STORY**

Interesting things that happened to me and my animal this year, challenges, highlights of my year or anything else I would like to share about my overall 4-H experience.

***POTENTIAL BUYERS NAMES***

As part of your 4-H Small Market Livestock Project, you must personally contact at least three potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. **You also must have at least three different buyers than those of your siblings in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 16 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a Market Livestock Committee rule. Failure to comply will result in not being able to sell your animal in the 4-H Market Livestock Sale.

2023- Young Beef and Feeder Calf Record Book Staff \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Page 16 Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

  **SMALL MARKET POTENTIAL BUYER’S LIST**

 **FEEDER CALF PROJECT (AGES 8 & up)**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please print business names and complete addresses clearly.***

* 1. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_

Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing** Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_­­­­­­­­\_\_­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_

 Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ After Hours Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mailing Preference (Please Check One): Email \_\_\_\_ Postal Delivery \_\_\_\_

 Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Must be stamped by the MSU Extension Office)

 2023- Small Market Feeder Calf (8 & up) Page 17

**PICTURES OF YOUR PROJECT**

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate captions or labels with your pictures

to know what the picture is about.)

**CLUB POINTS**

**JUNIOR MARKET/SMALL ANIMAL ASSOCIATION PROJECT**

**ATTENDANCE RECORD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MEETING NAME** | **LOCATION** | **DATE** | **POINTS** | **SIGNATURE OF LEADER** |
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**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9)** points to be allowed to sell your animal. **Six (6)** of these nine (9) points must come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).

# *NON-CLUB* POINTS

**JUNIOR MARKET/SMALL MARKET ANIMAL ASSOCATION PROJECT**

**ATTENDANCE RECORD**

***(this must be filled out when presenting for signatures at the office***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MEETING NAME** | **LOCATION** | **DATE** | **POINTS** | **SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF** |
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**Please note:** This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. You need to accumulate **nine (9) points** to be allowed to sell your animal. **Six (6)** of these nine (9)pointsmust come from club meetings. **Three (3)** nonclub points must come from other types of meetings (example: clinics, shows, workshops, fair clean-up and/or county-wide awards).